

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730628
3	SCHOOL CODE (IF APPLICABLE)	10974
4	COMPLETE ADDRESS WITH PIN CODE	BRIJ VIHAR COLONY, ADJACENT TO MARUTIS WORK SHOP NEAR M.S.J COLLEGE, BHARATPUR , RAJASTHAN - 321001
5	PRINCIPAL NAME	VIKRANT KULSHRESTHA
6	PRINCIPAL QUALIFICATION	MA ENGLISH LITERATURE HISTORY BEd
7	SCHOOL EMAIL ID	tmischool12@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9251423376

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.tmischool.in/mandis/AffiliationLetter.html">www.tmischool.in/mandis/AffiliationLetter.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.tmischool.in/mandis/TrustCertificate.html">www.tmischool.in/mandis/TrustCertificate.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.tmischool.in/mandis/NOC.html">www.tmischool.in/mandis/NOC.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.tmischool.in/mandis/RecognitionCertificate.html">www.tmischool.in/mandis/RecognitionCertificate.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.tmischool.in/mandis/BuildingCertificate.html">www.tmischool.in/mandis/BuildingCertificate.html</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.tmischool.in/mandis/FireCertificate.html">www.tmischool.in/mandis/FireCertificate.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.tmischool.in/mandis/DEOCertificate.html">www.tmischool.in/mandis/DEOCertificate.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.tmischool.in/mandis/WaterHealthCertificate.html">www.tmischool.in/mandis/WaterHealthCertificate.html</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.tmischool.in/mandis/FeeStructure.html">www.tmischool.in/mandis/FeeStructure.html</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.tmischool.in/mandis/AcademicCalender.html">www.tmischool.in/mandis/AcademicCalender.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.tmischool.in/mandis/SMC_List.html">www.tmischool.in/mandis/SMC_List.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.tmischool.in/mandis/PTA_Members.html">www.tmischool.in/mandis/PTA_Members.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.tmischool.in/mandis/Last3YearResult.html">www.tmischool.in/mandis/Last3YearResult.html</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIKRANT KULSHRESTHA
2	TOTAL NO. OF TEACHERS	86
	PGT	9
	TGT	34
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. MANJOJ KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. CHARANJEET KAUR

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	116	100	EXCELLENT RESULT WITH DISTRICT TOPPER

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	36	36	100	OUTSHINING RESULT WITH DISTRICT TOPPER

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6314
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	47

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Mz72GSPwuF8">https://www.youtube.com/watch?v=Mz72GSPwuF8</a>
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